Miss Talmage, with Mr. and Mrs. Louis Klopsch, arrived in this city last evening. To-day the great Brooklyn divine preached to a large congregation from the text, Acts xix, 21: "I must also see Rome." A full report of the sermon follows:

Here is Paul's itinerary. He was a traveling or circuit preacher. He had been mobbed and insulted, and the more good he did the worse the world treated him. But he went right on. Now he proposes to go to Jerusalem, and says: "After that I must also see Rome." Why did he want to visit this wonderful city in which I am to-day permitted to stand? "To preach the gospel," you answer. No doubt of it, but there were other reasons why he wanted to see Rome, A man of Paul's intelligence and classic taste had 50 other reasons for wanting to see it. Your Colosseum was at that time in process of Rome, about which we have been reading erection, and he wanted to see it. The for a lifetime, but never seen. In our be-Forum was even then an old structure, and the eloquent apostle wanted to see that building in which eloquence had so often thundered and wept. Over the Appian they are in Yellowstone Park, or California way the triumphal processions had already canon, and their architecture and masonry way the triumphal processions had already marched for hundreds of years, and he wanted to see that. The Temple of Saturn was already an antiquity, and he wanted to see that. The architecture of the world renowned city, he wanted to see that. The places associated with the triumphs, the eruelties, the disasters, the wars, the mili-tary genius, the poetic and the rhetorical fame of this great city, he wanted to see them. A man like Paul, so many sided, so sympathetic, so emotional, so full of annlogy, could not have been indifferent to the antiquities and the splendors which move every rightly organized human being. And with what thrill of interest he walked these streets, those only who for the first time like ourselves enter Rome can imagine. THE TWO PAVORITE CITIES.

If the inhabitants of all Christendom were gathered into one plain, and it were put to them which two cities they would above all others wish to see, the vast majority of them would vote Jerusalem and Rome. So we can understand something of the record of my text and its surroundings when it says, Paul purposed in the spirit when he had passed through Macedonia and Achaia to go to Jerusalem, saying: "After that I must also see Rome." As some of you are aware, with my family and only for the purpose of what we can learn and the good we can get, I am on the way to Palestine. Since leaving Brooklyn, N. Y., this is the first place we have stopped. Intermediate cities are attractive, but we have visited them in other years, and we has-tened on, for I said before starting that thered on, for I said before starting that while I was going to see Jerusalem I must also see Rome. Why do I want to see it? Because I want, by visiting regions associated with the great apostle to the Gentiles, to have my faith in Christianity confirmed. There are the se who will go through large expensive the se who will go through large expensive the second of the confirmed On the contrary, I will give all the thousands of dollars that this journey of my family will cost to have additional evidence that our Christian religion is an authenticated grandeur, a solemn, a joyous, a rap-turous, a stapendous, a magnificent fact. So I want to see Rome. I want you to show me the places connected with apostolic show me if you can where he was tried, and

They may practice a deception for pur-poses of gain; but put the sword to their heart, or arrange the halter around their neck, or kindle the fire around their feet, and they would say my life is worth more than anything I can gain by losing it. I hear you have in this city Paul's dungeon.

Show it to me. I must see Rome also. While I am interested in this city because of her rulers or her citizens who are mighty in history for virtue or vice or talents, Ro-mulus, and Caliguli, and Cincinnatus, and Vespasian, and Coriolaous, and Brutus, and a hundred others whose names are bright with an exceeding brightness, or black with the deepest dye, most of all am I interested in this city because the preacher of Mars Hill, and the defier of Agrippa, and the hero of the shipwrecked vessel in the breakers of Melita, and the man who held higher than anyone that the world ever saw the torch of Resurrection, lived, and preached, and was massacred here. Show me every place connected with his memory.

I must also see Rome. But my text suggests that in Paul there was the inquisitive and curious spirit. Had my text only meant that he wanted to preach here he would have said so. Indeed, in an-other place, he declared: "I am ready to fication and resurrection. I have not preach the Gospel to you who are at Rome also." But my text suggests a sight seeing. This man who had been under Dr. Gamaliel had no lack of phraseology, and was used to saying exactly what he meant, and he said: "I must also see Rome." There is such a thing as Christian experience. There is such a thing as Christian experience. There is such a thing as Christian experience. such a thing as Christian curiosity. Paul had it and some of us have it. About other people's business I have no curiosity.

About all that can confirm my faith in se Christian religion and the world's salvation and the soul's future happiness, I am full of an all absorbing, all compelling curiosity. Paul had a great curiosity about the next world, and so have we. I hope some day, by the grace of God, to go over and see for myself, but not now. No well know that Christ has, in the different ages of the world, had in his discipleship a man, no prospered man, I think, wants to go the world, had in his discipleship a more than the time will come, I think, wants to go the world, had in his discipleship a more than the time will come, I think, wants to go the world, had in his discipleship a more than the time will come, I think, wants to go the world, had in his discipleship a more than the time will come, I think, wants to go the world, had in his discipleship a more than the time will come, I think, wants to go the world, had in his discipleship a more than the time will come, I think, wants to go the world, had in his discipleship a more than the time will come, I think, wants to go the world, had in his discipleship a more than the time will come, I think, wants to go the world, had in his discipleship a more than the time will come, I think, wants to go the world had in his discipleship a more than the world were opposed to Christianity. Where Paul leads, we can afford to follow. I am glad to want and as a sum of the world were opposed to Christianity. Where Paul leads, we can afford to follow. I am glad to want and as a sum of the world were opposed to Christianity. Where Paul leads, we can afford to follow. I am glad to want and on November "I have no stuffed up feeling, or burning in my nose and throat, no suffocation nights or wheesing."

The Catarrh and Dyspepsia Institute is permanently located at 323 Penn ave. They are can afford to follow. I am glad to want and the world had in his discipleship a my nose and throat, no suffocation nights or wheesing."

The Catarrh and Dyspepsia and Diseases of Women. And the world had the wo A GREAT CURIOSITY. swing wide open. There are 10,000 things I a Kent in the law; and want explained—about you and about myself, about the government of this world, about God, about everything. We start in a plain path of what we know, and in a minute come up against a high wall of what we do not know. I wonder how it looks over there. Somebody tells me it is like a paved city—paved with gold; and another man tells me it is like a fountain, and it is like a tree, and it is like a triumphal procession; and the next man I meet tells me it is like a triumphal procession; and the next man I meet tells we it is all forestives. me it is all figurative. I really want to know, after the body is resurrected, what they wear and what they cat; and I have an immeasurable curiosity to know what it is, and how it is, and where it is. Columbus risked his life to find the American contineut, and shall we shudder to go out on a voyage of discovery, which shall reveal a vaster and more brilliant country? John Franklin risked his life to find a passage between iceberge, and shall we dread to find a passage to eternal summer? Men in Switzerland travel up the heights of the Matterhorn with alpenstock, and guides, and rockets, and ropes, and getting half way up, stumble and fall down in a hortish. rible massacre. They just wanted to say they had been on the tops of those high peaks.

FRUITION WITHOUT PERIL. And shall we fear to go out for the ascent of the eternal hills which start a thousand miles beyond where stop the highest peaks

peril? A man doomed to die stepped on the scaffold, and said in joy: "Now, in ten minutes I will know the great secret." One minute after the vital functions ceased, the little child that died last night knew more and Talks of the Eternal City.

HOW MUCH A VISIT TO IT MEANS.

Antiquities That Were Old Before the Birth of the Nazarene.

AN AID IN APPRECIATING THE APOSTLE.

AN AID IN APPRECIATING THE APOSTLE.

Bone, November 10.—The Rey. T. De Witt Talmage, D. D., Mrs. Talmage and Miss Talmage, with Mr. and Mrs. Louis Klowech arrived in this city last evening.

Miss Talmage, with Mr. and Mrs. Louis Klowech arrived in this city last evening.

It is demonstration. It is glorious to you that are at Rome also. The churches of America salute you. Upon you who are resident here, I pray grace, mercy and peace from God our Father and looking down. It is the last mystery taken out of botany and geology and astronomy and theology. Oh, will it not be grand to have all questions answered? The perpetually recurring interrogation point changed for the mark of exclamation. All riddes solved. Who will fear to go out on that discovers, when all the questions are that discovers, when all the questions are to be decided which we have been discuss-ing all our lives? Who shall not clap hls hands in the anticipation of that blessed country, if it be no better than through holy curiosity? As this Paul of my text did not suppress his curiosity, we need not suppress ours. Yes, I have an unlimited curiosity about all religious things, and as this city

of Rome was so intimately connected with apostolic times, the incidents of which em-

phasize and explain and augment the Christian religion, you will not take it as an evidence of a prying spirit, but as the outbursting of a Christian curiosity when I say I must also see Rome. MONUMENTS OF THE CENTURIES. Our desire to visit this city is also intensified by the fact that we want to be confirmed in the feeling that human life is brief, but its work lasts for centuries, indeed forever. Therefore, show us the antiquities of old loved America, we have no antiquities. A church 80 years old overawes us with its age. We have in America some cathedrals hundreds and thousands of years old, but were by the omnipotent God. We want to see the buildings, or ruins of old buildings, that were erected hundreds and thousands of years ago by human hands. They lived 40 or 70 years, but the arches they litted, the paintings they penciled, the sculpture they chiseled, the roadsthey laid out, I understand, are yet to be seen, and we want you to show them to be a Law headly weit not? them to us. I can hardly wait until Mon-day morning. I must also see Rome. We want to be impressed with the fact that what men do on a small scale or large scale lasts a thousand years, lasts forever, that we build for eternity and that we do so in a very short space of time. God is the only old living presence. But it is an old age without any of the infirmities or limitations of old age. There is a passage of Scripture which speaks of the birth of the mountains, for there was a time when the Andes were born, and the Pyrenees were born, and the Sierra Nevadas were born, but before the birth of those mountains the Bible tells us, God was born, ave was never born at all,

or ever thou hadst formed the earth and the world, even from everlasting to everlasting, GRAND BY COMPABISON.

because he always existed. Psalm xc, 2: "Be ore the mountains were brought forth,

How short is human life, what antiquity ttaches to its worth! How everlasting is God! Show us the antiquities, the things that were old when America was discovered, old when Paul went up and down these streets sight-seeing, old when Christ was born. I must, I must also see Rome!

are th se who will go through large expen-diture to have their faith weakened. In my native land I have known persons of very minded. We have heard of your Constanlimited means to pay 50 cents or a dollar to hear a lecturer prove that our Christian religion is a myth, a dream, a cheat, a lie.

On the contrary, I will give all the thousus. The mightiest intellect of the ages was the author of my text, and, if for the Christian religion he was willing to labor and suffer and die, there must be something and show me every place he visited, and show me if you can where he was tried, and me the places connected with apositive ministry. I have heard that, in your city and amid its surroundings, apostles suffered land for Christ's sake. My common peet before we finish this journey to see Lake peet before we finish this journey to see Lake and amid its surroundings, apostles squered and died for Christ's ake. My common mense tells me that people do not die for the make of a falsehood.

THINGS MEN DON'T DIE FOR.

THINGS MEN DON'T DIE FOR. track of those lesser apostles I will learn quite another lesson. I want while in this city of Rome to study the religion of the brainest of the apostles. I want to follow, as far as we can trace it, the track of this great intellect of my text who wanted to see Rome also.

WHY HE WOULD IMITATE PAUL.

He was a logician, he was a metaphysician, he was an all-conquering orator, he was a poet of the highest type. He had a nature that could swamp the leading men of his own day, and, hurled against the Sanhedrim, he made it tremble. He learned all he could get in the school of his native village then had gone to a higher school. village, then he had gone to a higher school and there had mastered the Greek and the Hebrew and perfected himself in belles lettres, until, in after years, he astounded the Cretans and the Corinthians, and the Athenians, by quotations from their own authors. I have never found anything in Carlyle, or Goethe, or Herbert Spencer that could compare in strength or beauty with Paul's epistles. I do not think there is anything in the writings of Sir William Hamilton that shows such mental discipline Emmet pleading for his life, or in Edmund Burke arraigning Warren Hastings in Westminster Hall, that compared with the scene in the courtroom when, before robed officials, Paul bowed and began his speech, saying: "I think myself happy, King Agrippa, because I shall answer for myself this day." I repeat, that a religion that can

THE TIME WILL COME when the religion of Christ will conquer all when the religion of Christ will conquer all the observatories and universities, and phil-osophy will, through her telescope, behold the morning star of Jesus, and in her labor-atory see that "all things work together for good," and with her geological hammer dis-cern the "Rock of Ages." Oh, instead of cowering and shivering when the skeptic stands before us, and talks of religion as though it were a pusillantmons thing—inthough it were a pusillanimous thing-in-stead of that, let us take out our New Testa-



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of the Alps, when in that ascent there is no | ment and read the story of Paul at Rome, or come and see this city for ourselves, and learn that it could have been no weak Gospel

the hill back of Jerusalem, made our heaven possible, and given salutation to our own kindred whose departure broke our hearts on earth, we shall, I think, seek out the traveling preacher and mighty hero of the text who marked out his journey through Macedonia and Achaia to Jerusalem, saying: "After I have been there, I must also

Not the Men.

In the poker raid on the Southside Saturday night two of the men gave the names Thomas Springer and Joseph Fortune. It was a put up job as the latter gentlemen, who are well known on that side of the river, were not arrested and do not play poker.

Horsford's Acid Phosphate Relieves mental and physical exhaustion.

Beware of Allegheny Apes. One single photograph made by Au-frecht, the people's photographer, is worth more than a cartload of the trash turned out by some who simply advertise themselves photographers, and who don't even know a good photo when they see it. People should beware of these sharks and aping Pittsburg artists, and call at Aufrecht's Elite Gallery, 516 Market street. Cabinets \$1 per dozen, and no stairs to climb.

Catarrhal Dangers.

To be freed from the dangers of suffocation while lying down; to breathe freely, sleep soundly and undisturbed; to rise refreshed head clear, brain active and free from pain or ache; to know that no poisonous, putrid matter defiles the breath and rots away the delicate mackinery of smell, taste and hearing; to feel that the system does not, through its veins and arteries, suck up the poison that is sure to undermine and destroy, is indeed a blessing bewond all other human enjoyments. To purchase immunity from such a fate should be the object of all afflicted. But those who have tried nany remedies and physicians despair of relief

SANFORD'S RADICAL CURE meets every phase of Catarrh, from a simple head cold to the most loathsome and destructive stages. It is local and constitutional. Instant in relieving, permanent in curing, safe, economical and never-failing.

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hottle of the RADICAL CURE, one box of CATABRHAL SOLVENT, and one IMPROVED INHALER, all wrapped in one package, with treatise and directions, and sold by all druggists for \$1.00.
Potter Drug & Chemical Corporation,
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MISS LYDIA MORGAN.

Whom 20 doctors said must die of consumption. Her disease was caused by catarrh. She says: "I had a short hacking cough, tightness in the chest, short breath, and I fest sired all the time. As I grew weaker I suffered with those terrible night sweats. My father took me to 20 physicians, who said I could not be cured. I doctored with many physicians, but got no better. After 14 years of suffering I began treatment with the physicians of the Catarrh and Dyspep-sia Institute, 323 Penn avenue, to whom I owe my recovery. My cough is gone; I have no dizziness, ringing in the ears, headache or night sweats any more. The pain and soreness in my stomach have left me; my food digests well, so that now no gas forms in my stomach. My throat used to be so sore I could hardly swallow; that is cured. I feel well and strong, and why should I not praise these doctors for thus saving me from such an untimely death?"
MISS LYDIA MORGAN, Kearsarge st., near Virginia, on Mt. Washington.

Treatment by Correspondence.

A system by which patients are successfully treated at their homes by correspondence. Mr. David West, of Prospect, Butler county, an extensive farmer and a well-known dealer in horses, suffered from catarrh and asthma for

FOOLISH PREJUDICE.

How |Some People Allow a Word, Against Which They Have a Projudice, to Stand in the Way of Their Own Well-Being. in the Way of Their Own Well-Being.
The old lady who would not allow her son to have a fiddle, but was willing he should have a violin, is a fair example of the footish prejudice which very many people have against certain words. Many persons might refuse to take Chloride of Sodium, but would use salt, which is the same thing. Now it is this class of people who usually have a deep prejudice against the words alcohol or whiskey. They know that somebody has abused the use of these articles, and hence they denounce them altogether, in spite of the fact that the best scientists and the leading physicians of the present day advocate and use them sicians of the present day advocate and use them

Prof. Austin Flint, of Bellevue (New York) College, says: "The judicious use of alcoholic stimu-lants is one of the striking characteristics of progress in the practice of medicine during the last half century."

Prof. Joseph Parrish, the distinguished author, Prof. Joseph Parrish, the disinguished author, says: "We know that alcohol will steady the heart, allow the pulse, warm the skin, calmexcitement, and we ought to use it."

Prof. M. G. Greenleaf, the well-known author, says: "An intelligent comprehension of the action of alcohol and whiskey will have a greater influence in promoting temperance than adhesion to a down."

to a dogma."

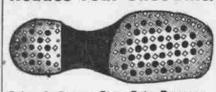
Such high scientific authorities show that pure whiskey should be used as a household remedy. No father or mother need hesitate for a moment to administer Dufty's Pure Mait Whiskey to the children, and it is simply blgotry to allow the word whiskey, which is the name of this medicine, to stand in the way of the wonderful benefits to be derived from its use. It should be remembered, however, that these effects are only to be secured by the use of a pure medicinal whiskey like Duffy's, and care should be taken to use no other.

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DITTSBURG AND LAKE ERIE RAILROAD COMPANY-Schedule in effect June 2, 1889, Central time. DEPART-FOT Cleveland, 5:00, 78:00 a. m., 71:35, 4:10, 79:30 p. m. For Clincinnati, Chicago and St. Louis, 5:00 a. m., 71:35, 79:30 p. m. For Sulfanio, 8:00 a. m., 4:10, 79:30 p. m. For Sulfanio, 8:00 a. m., 4:10, 79:30 p. m. For Sulfanio, 8:00 a. m., 4:10, 79:30 p. m. For Sulfanio, 8:00 a. m., 4:10, 79:30 p. m. For Sulfanio, 8:00 a. m., 4:10, 79:30 p. m. For Sulfanio, 8:00 a. m., 4:10, 79:30 p. m. For Chartiera, 5:00, 79:00, 3:20, 10:15 a. m., 71:23, 4:10, 79:30 p. m. For Chartiera, 5:00, 79:00, 3:20, 4:10, 5:13, 79:30 p. m. For Chartiera, 5:00, 79:20, 10:15 a. m., 71:23, 10:45 p. m. From Chartiera, 5:00, 79:20, 10:45 p. m. From Sulfanio, 79:30 a. m., 71:230, 29:30 p. m. From Charlengati, Chicago and St. Louis, 71:230, 79:50 p. m. From Buffalo, 79:30 a. m., 71:230, 71:50, 9:40 p. m. From Sulfaniona, 71:20, 71:55 p. m. From Sulfaniona, 71:20, 71:50 p. m. For West Newton, 75:30 a. m., 71:30 p. m. For West Newton, 75:30 a. m., 71:30 p. m. For West Newton, 75:30 a. m., 71:30 p. m. For Mest Newton, 75:30 a. m., 71:30 p. m. From Monongahela City, 75:30, 10:05 a. m., 71:23, 71:50 p. m. From Monongahela City, 75:30, 10:05 a. m., 71:23, 71:50 p. m. From Monongahela City, 75:30, 10:05 a. m., 71:23, 71:50 p. m. From Monongahela City, 75:30, 10:05 a. m., 71:23, 71:50 p. m. From Monongahela City, 75:30, 10:05 a. m., 71:23, 71:50 p. m. From Monongahela City, 75:30, 10:05 a. m., 71:23, 71:50 p. m. From Monongahela City, 75:30, 10:05 a. m., 71:23, 71:50 p. m. From Monongahela City, 75:30 a. m., 71:23, 71:50 p. m. From Monongahela City, 75:30 a. m., 71:23, 71:50 p. m. From Monongahela City, 75:30 a. m., 71:23, 7

Baltimore and other in the process of the comment o Connelisville accommodation at 58:26 a. m. Sunday only.

The Pittaburg Transfer Company will call for and check beggage from hotels and residences upon orders left at B. & O. Ucket office, corner Fifth are, and Wood st. CHAS. O. SCULL, Gen. Pass. Agent. J. T. O'DELL, General Manager.

Diffisburg and Castile Shannon R. R.
Sammer Time Table. On and after May 1, 1889, until further notice, trains will runas follows on every day, except Sunday. Engiern standard time: Leaving Pittsburg-6-20 a. m., 7:10 a. m., 8:00 a. m., 18:20 a. m., 7:10 a. m., 8:00 p. m., 8:30 p. m., 11:30 p. m., 8:30 p. m., 10:30 p. m., 7:10 p. m., 10:30 p. m., 12:30 p. m., 13:30 p. m., 13:

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Trains leave Union Station (Eastern Standard time): Kittanning Ac., 6:55 a. m.; Niagara Ex., daily, 8:55 a. m. Huiton Ac., 10:18 a. m.; Valley Camp Ac., 12:55 p. m.; Off City and DuBois Express, 200 p. m.; Huiten Ac., 3:00 p. m.; Kittanning Ac., 4:00 p. m.; Braeburn Ex., 5:00 p. m.; Kittanning Ac., 4:00 p. m.; Braeburn Ac., 6:20 p. m.; Huiton Ac., 7:30 p. m.; Braeburn Ac., daily, 8:10 p. m.; Huiton Ac., 9:45 p. m.; Braeburn Ac., daily, 8:10 p. m. Church trains—Erraeburn, 12:40 p. m. and 6:35 p. m. Pullman Sleeping Cars between Pittsburg and Buffato, JAS. Ir. ANDERSON, G.T. Agt.; DAVID MOCARGO, Gen. Supt. Day Ex., Akron, Toledo, Kane 6:40 a m 7:37 p m Buller Accommodation. 9:500 s m 5:50 p m Chicago Express (daily). 12:49 p m 7:50 p m New Castle Accommodation. 4:30 p m 7:50 p m Buller and Foxburg Ad. 5:30 p m 5:53 a m First class fare to Chicago, \$10 50. Second class, \$6 50. Pullman Buffet sleeping car to Chicago daily.

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80 dozen Gents' All Wool Scarlet Shirts and Drawers only 50c each, they're worth 75c. 120 dozen Gents, Natural Wool Shirts and Drawers, regular price \$1 60, now for 75c each. 80 dozen Genta' Fine Camel's Hair Shirts and Drawers only \$1 00 each, real value \$1 50.

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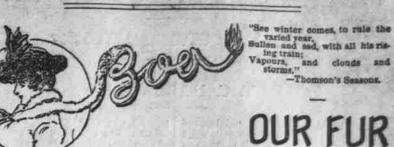
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BEST (HIMNEYS
THE BEST (HIMNEYS
MADE ONLY BY IN THE WORLD
GEO.A.MACBETH&CO.PITTSBURGH,PA.

NEW ADVERTISEMENTS.

KAUFMANNS' DAILY CARD OF REASON, NOV. IL 1889



DEPARTMENT is now one of the most interesting points of our Cloak Par-Bals., Button and Congress lors. It is, as it were, the stopping-off station of the thousands of sightseers who daily throng and patronize our estab-

> Although we haven't had a genuine taste of winter yet, we already have sold many thousands of dollars worth of

> The same liberal way of dealing that has made the name Kaufmanns' a household word in every economical family is the striking characteristic of our Fur department.

> But here are a few practical illustrations of what we are able to do for you:

1,000 first-class black Hare Muffs at 33c. 350 silk-lined French Seal Muffs at \$1 75. 200 elegant imitation Monkey Muffs at 98c. 375 gorgeous silver Lynx Muffs at \$2 50.

#### In Muffs with Capes or Boas to Match

we have a most varied and elegant assortment in Sable, Monkey, Beaver, Astrachan, Persienne, Marten, Bear, Angora, Seal, Raccoon, Red and White Fox, Coney, etc., etc., while our prices are positively guaranteed to be from onequarter to one-third lower than any other furrier in the city. HILD'S SETS, consisting of Muff and Stole, in Chinchilla, Beaver, Angora,

Lynx, Fox and Coney, from \$1 25 per set up.

Ladies' Fur Capes in sizes from 32 to 44. Are you interested in Seal Garments?

A word in your ear: We keep none but genuine London dyed Alaska Seal garments and import them directly from the English Metropolis. This accounts for our superior qualities and low prices. Seal Jackets, cut in new shapes, from \$98 to \$150. Seal Sacques, cut in new shapes, from \$125 to \$250.

But a few feet distant from our Fur department is our



the largest in both cities. But it's our stock more than the size of our salesroom that

First of all comes the Peasant Newmarket (see illustration), the most popular style now before the public. Read these

Child's Peasant Coats, sizes 6 to 15, in Villers' Cloth, Scotch Cheviots, all kinds of

new patterns, from \$5 up.
Same garments for Misses, from \$7 up.
Child's Directoire style Cloaks, in plaids and stripes, very

fine materials, made with puffed sleeves, from \$7 50 up.

Same garments for Misses, from \$9 up.

A large line of Child's Cloaks, in heavy Scotch Cheviots, all wool, in blue, brown, navy and maroon, with bell sleeve and girtle, at \$3.

Another line, in beautiful Cloths and Cheviots, with

raised and puffed sleeves, passementerie double silk girtle and balls at ends, at only \$3.

THIS BEATS ALL! We have just placed on sale about 800 Misses' and Children's Cloaks, sizes 4 to 14, in new and desirable styles, regular prices \$2, \$2 50 and \$3, at the uniformly and excessively low price of 98c.

Beautiful Plush Walking Coats, with silver trimmings, sizes 2 to 6, at only \$4 50. Sweet and lovely Eiderdown Walking Coats, with plush

Child's Walking Coats from \$1 50 to \$10.

Don't you think we deserve your trade?

collar and trimmings, at only \$4.

We have Plush Caps to match Coats. Excellent Plush Caps, with long silk bow, for only 89c.

# Fifth Avenue and Smithfield Street.

From Pittsburg Union Station.

PENNSYLVANIA HAILHOAD - ON AND after September 21, 1888, trains leave Union Station, Pittsburg, as follows, Eastern Standard ennsylvania Lines. MAIN LINE EASTWARD. Traine Run by Central Time.

MAIN LINE EASTWARD.

New York and Chicago Limited of Pullman Vastibule daily at 7.15 s. m.

Atlantic Express daily for the East, 3.29 s. m.

Hair train, daily except Sunday, 5.20 s. m. Hane
day, mail, 5.60 s. m.

Day express daily at 5.00 s. m.

Mail express daily at 1.00 p. m.

Pullsadaphis express daily at 7.15 p. m.

Eastern express daily at 7.15 p. m.

Fast Line daily at 8.00 p. m.

Greensburg express thing n. m. week days.

Derry express Hing n. m. wook days.

All through trains comment at Jersey City with
boats of "Brooklyn Annex" for Brooklyn, R. L.

avoiting doubleterings and Journey through M.

Y. City.

Trains arrive at Union Station as follows: